LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page 1 of Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAR 10 AN 9:35

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Lobhvis | 's name and n | | as address | | | Da | te nn | epared | | Per | iod covered | <u> </u> | |
|--|--|------------------|-------------------------------------|----------------|----------|---|--|---|-----------|--------------|-------------|----------------|-------------|
| Lobbyist's name and permanent business address Phil Reherger | | | | | | Date prepared Period covered month endin | | | | | ng | | |
| Phil Reberger SULLIVAN & REBERGER | | | | | | | | | | | | | - |
| PO BOX 1703 | | | | | | | 3/4/08 (Mo.) (Day) | | | | | Day) | (Yr.) |
| | E ID 8370 | 11 | | | | | | ' / | | |) ; | 39 | 08 |
| Item 1 | | | le expenditures made or | incurred by | Lobby | ist or | by I | Lobbyist's Emplo | yer on l | chalf of L | obbyist's | Employ | er. |
| Car | tegory of Ex | penditure | * Total Amount for | | | | | uted by each empl | oyer (Ide | ntify emplo | yers, und | r | |
| Expenses | | bbying Activity | * Total Amount for All Employers | Item 3, at b | | | | | - | | | Employer No. 4 | |
| | Not Have to be | Reported | | Employe | er No. | | En | nployer No. 2 | Emp | loyer No. 3 | Er | nployer | No. 4 |
| | inment nd Refreshm | ent | s | _ \$ | | | . s s | | \$ | \$ | | | |
| Living | Accommoda | ations | | | | _ | _ | | | | _ | | |
| Advert | ising | | | | | _ | _ | | | | _ | | |
| Travel | | | | | | _ | | | | | _ | | |
| Telepho | one | | | | | _ | | | | | _ | | |
| Other I | Expenses or | Services | | | | | _ | | | | _ | | |
| | | Total | \$0.00 | \$ | 0.0 | 0 | \$_ | 0.00 | \$ | 0.00 | <u> </u> | | 0.00 |
| *1 | When the num | ber of employers | l s you are reporting for requi | res multiple L | 3 form | s to b | e file | d a total amount fo | r all emp | overs should | be entered | on Page | : 1. |
| Item | | | iture of more than fifty o | | | | | | | | | | |
| 2 | Date | | Place | | Am | ount | | Names o | f Legisla | tors & Publi | c Officials | n Group | |
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| | Continued on | attached page(s) | | | | Iter | | | | | | | |
| | | INST | RUCTIONS | | ŀ | 3 | | Employer(s) Name(s) and Address(es) | | | | | · |
| | | 41.6 | | | \dashv | No.1 | AD' | VANTAGE W | ORKE | R COMP | PENSAT | ION | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | | | | No.1 ADVANTAGE WORKER COMPENSATION PO Box 571918, SLC, UT 84157 | | | | | | |
| Kiling deadlines Monthly many law within to (10) have Cit | | | | | | | AS | SOCIATED O | SENEF | RAL CON | ITRACT | ORS | |
| | Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | No.2 ASSOCIATED GENERAL CONTRACTORS 110 N. 27th, Boise, ID 83702 | | | | | |
| то | TO BE FILED WITH: | | | | | | | FAR SDRING | S FO | วกร | | | |
| | Ben Y sursa | | | | | | | No.3 CLEAR SPRINGS FOODS PO Box 712, Buhl, ID 83316 | | | | | |
| | Secretary of State PO Box 83720 | | | | | | | 1 3 BOX 7 12, Bulli, 10 00010 | | | | | |
| | Boise, ID 83720-0080 | | | | | | | No.4 CORRECTIONAL MEDICAL SERVICES | | | | | |
| I | Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | 12657 Olive Blvd St. Louis. MO 63141 | | | | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 2 of Page(s)
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| | | (Type or print of See instructions | | | | | | | | | | | |
|-----------|-------------------------------------|--|------------|----------------------------------|--------------|---------|----------|---------|-----------------------------|-----------|----------------|--------------|--------------|
| Lobb | ist's name and | permanent busin | | | | | r | ate p | repared | | Perio | od covered | r |
| Phi | Reberger | | | | | | | | | | | ✓ mo | nth ending |
| | - | REBERGER | | | | | | | 21.11 | ری ۸ | | | |
| РО | BOX 1703 | | | | | | | | 3/4/ | 0 8 | (M | lo.) (I | Day) (Yr.) |
| ВО | SE ID 837 | 01 | | | | | | | 1 1 | | 17 | 1 0 | 19 108 |
| Item 1 | Total | s of all reportat | ole exp | enditures made or | r incurred | by Lobl | byist (| or by | Lobbyist's Emple | oyer on | behalf of Lo | bbyist's l | Employer. |
| | ategory of E | | | | | | | | buted by each empl | oyer (Id | entify employ | ers, und | er |
| | rsed Personal Lives Pertaining to L | ring and Travel obbying Activity | 1 | otal Amount for Ill Employers | Item 3, a | | - | ige.) | | | | , | |
| | Do Not Have to | | <u> </u> | in Employers | Emplo | yer No | <u> </u> | E | mployer No 💪 | Emp | oloyer No. 🖊 | Er | nployer No 🖇 |
| | tainment and Refresh | nent | | | | | | \$ | | | | | |
| | g Accommod | | * - | | | | | * - | | - | | - " - | |
| Adve | ertising | | - | | | | | - | | | | - - | |
| | A COUNTY | | l — | | | | | l – | | | | - — | |
| Trav | el | | _ | | l | | | _ | | | | . | |
| Telej | ohone | | | | | | | | | | | | |
| Othe | r Expenses or | Services | - | | | | | - | | | | | |
| | | | - | 0.00 | | | .00 | - | 0.00 | | 0.00 | - - | 0.00 |
| | | Total | \$ _ | 0.00 | \$ | - 0 | .00 | \$ - | 0.00 | \$ | 0.00 | - \$ _ | 0.00 |
| - | | | | e reporting for requ | | | | | | | | be entered | on Page 1. |
| Item 2 | The totals Date | of each expend | liture o | f more than fifty | dollars (\$5 | _ | | | | | | OFC 1.1. | |
| | Date | | | Place | | I A | moun | | Names | H Legisia | ators & Public | Of ficials 1 | п Отопр |
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| | Continued or | attached page(s) | | | | | _ | | | | | | |
| | | INST | RUC | TIONS | | | It | :m } | En | ployer(s |) Name(s) and | Address(| es) |
| - | | | | | | | 1 | FM | C Corporation | า | | | |
| | ho should fil -6617 Idaho | | ny lob | byist registered u | ınder Secti | ion | | |)1 Pennsylvar | | ≘5, Washi | ngton l | DC 20004 |
| | Jos. Manie | J-40. | | | | | 6 | | ODITAL OCT | | | | |
| | | : Monthly replication in the Monthly replication in the passion of the passion in | | ue within ten (10 h. |)) days of t | the | 6 | | SPITAL COR e Park Plaza, | | | 37203 | |
| Т/ | D BE FILED | With. | | | | | 5-7 | | | | | | |
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| | | | | of State | | | | ۲.(| D. Box 7608, I | ooise, | וט פאועו | | |
| | | PO | Box 8 | 3720 | | | 1 | | | | | | |

🖁 I THOMSON MEDSTAT

777 E. Eisenhower. Ann Arbor. MI 48108

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

| | | | learly in black ink) at bottom of page | | | | | | | | |
|--|-------------------------|------------------|---|---|---|--------------------------------------|------------------|------------------------------|--|--|--|
| Lobbyis | it's name and p | permanent busine | | | Da | te prepared | | Period covered | | | |
| PHIL | REBERG | ER | | | | - 1 | 1 | ✓ month ending | | | |
| SULI | _IVAN & R | REBERGER | | | | 2) 4/1 | 8 1 | (Mo.) (Day) (Yr.) | | | |
| PO E | 3OX 1703 | | | | - | 01.10 | · I | 1 12012 | | | |
| | E ID 8370 |)1 | | | | | l | 2 129 100 | | | |
| Item 1 | Totals | of all reportab | le expenditures made or | incurred by Lobb | yist or | by Lobbyist's Emplo | yer on behalf of | f Lobbyist's Employer. | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | * Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| | Not Have to b | | All Employers | Employer No | Employer No. 9 Employer No / Employer No. // Employer No. | | | | | | |
| | ainment and Refreshm | nent | s | s | | \$ | /s | + s | | | |
| Living | Accommod | ations | | | | / | | | | | |
| Adver | tising | | | | | | | | | | |
| Travel | | | | | | | | _ _/ | | | |
| Teleph | one | | | | | | | | | | |
| Other | Expenses or | Services | | | | | | <u>l'</u> | | | |
| | | Total | \$0.00 | \$0 | .00 | \$ | \$0 | \$ | | | |
| • | | | s you are reporting for requ | | | | | ould be entered on Page 1. | | | |
| Item 2 | | of each expend | liture of more than fifty | | | | | ublic Officials in Group | | | |
| | Date | | Place | A | mount | Names o | Legislators & Ft | ione Ornerais in Group | | | |
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| للم | Continued on | attached page(s) | | | | | | | | | |
| | | INST | TRUCTIONS | | Ite | · can | ployer(s) Name(s | s) and Address(es) | | | |
| | | | ny lobbyist registered t | under Section | | URS (fka Washir 2345 Crystal Driv | | Int'l) Arlington VA 22202 | | | |
| 6/- | 6617 Idaho (| Code. | | | ŀ´· | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | p | | | | | |
| то | BE FILED | WITH: | | | Γ. | | | \mathcal{I} | | | |
| .5 | | В | en Ysursa etary of State | | 11 | | | | | | |
| 1 | | PO | Box 83720 | | • | | | $\overline{}$ | | | |
| | Pho | | ID 83720-0080 2852 Fax: (208) 334-2 | 282 | 12 | | | | | | |

| Date Date | Amount | n, or for or ou behind the | | | or Bene | filed |
|--|--|--|--|--|-------------------------------|--|
| Item Subject matter or House Bill, the Lobbyist w | Amount Amount of proposed legislation Resolution or other legislation as supporting or opposed | the number of the Senate gislative activity in which sing perceptiation Bill Number and Section Number | Code 01 02 03 04 05 06 | LEGISLATIVE SUB Sabject Agricultuze, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minora, youth, zenior citizens Church and religion Consumer affairs Reology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, seeial districts Government, state | 21 22 23 24 25 26 27 28 29 30 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| pyrect statement in acco | | ove is a true, complete and 1-6624 Idaho Code. | | • | 30 | televisions, radio, newspaper, |